



**PART 5—Annual Membership Details (membership year runs July 1—June 30):**

The **Social Sports Membership** into *The Club* requires a minimum per-month expenditure based on single/couple/family membership selected. Expenditure requirements can be spent on food and beverage at the Wildlife Pub or any league/activity/event fees, as well as on any gift shop item/s and or combination thereof. If the per-month required expenditure has not been met by month-end, your card will be billed for the difference during the first week of the month following. If membership is purchased after the first day of any month the expenditure requirement will begin the following month. There is no dollar amount carry over from month to month.

The **Naturalist Membership** into *The Club* requires an annual fee based on single/couple/family membership selected. Following are the two payment options—please mark your selection in the box:

- 1) Payment in full. Pay total annual membership dues with this application. Any new member joining during the annual year will be required to pay one full year of dues at application time, and your second year membership dues will be prorated for the length of time their membership was valid during the first year. Annual membership cycle runs July 1 – June 30.
- 2) Half down payment option. Pay 50% of the annual membership fee with application and the remainder 50% (plus \$9.95 service fee) in 6-months. Your second year will be prorated as stated in option 1 above. The credit card number you provided on this application form, in PART 6 (below), will be kept on file and will be charged the remainder amount owed per this agreement.

*The Club* Members receive 10% off all food and beverages at the Wildlife Pub, gift shop, and apparel items.

*The Club* Member is required to volunteer 10 hours per membership year (July 1 – June 30), pro-rated to your first year, per the agreement date. Each hour is valued at \$10. At the end of the membership year, all volunteer hours outstanding will be charged to your credit card on file for the appropriate amount, i.e. \$10 times the number of outstanding hours.

*The Club* membership you have selected on this “Application Form for Annual Membership” – will automatically renew annually and will be charged to the credit card on file accordingly to your payment choice above. You may cancel at any time with a 30-day written notice submitted in-person at the MWC office or Wildlife Pub, or via email to JRopp@MiWildlife.org.

- > All children of Family memberships must be accompanied by the adult member.
- > The Wildlife Pub is a family atmosphere—although, after 9:00 p.m., all children under the age of 12 must leave the Pub area if serving alcohol.

**PART 6— Credit/Debit Card Verification on File (all card numbers secured): PLEASE PRINT CLEARLY**

Card #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Exp. Date \_\_\_\_\_ Security code: \_\_\_\_\_

Exact Name on Credit Card (including middle initial): \_\_\_\_\_

Card Billing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Please bill my one-time \$15 application fee using the card information provided above.**

**PART 7—Final Instructions:**

1. Please make sure you have completed every section of this application ... PART 1— PART 6.
2. Read and understand the application and member details.
3. If you have concerns with any details in this application agreement or wish to cancel your membership—you must notify MWC office within 10 days of application date. Contact

**Drop off, mail, or email your completed application:**

*mail to:* **Michigan Wildlife Conservancy (MWC)**  
 PO Box 393

*drop off:* 6380 Drumheller Rd.  
 Bath, MI 48808

*email:* JRopp@MiWildlife.org

*Phone:* (517) 641-7677

**PART 8—Certification:**

The information given on this application is true, complete and correct. By signing this application agreement, you have read and agree to all terms stated in this application form and to abide by all rules and regulations stated herein — as well as any new rules adopted by *The Club* Advisory Board/Steering Committee that will be posted in the Pub.

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
 Print Name (neatly please) Primary Member Signature Date Signed

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
 Print Name (neatly please) Spouse/Partner Signature Date Signed